### FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



## **Annual Return**

(other than OPCs and Small **Companies**)

| Form language     | ● English                    |
|-------------------|------------------------------|
| Pofor the instruc | tion kit for filing the form |

| I. R    | EGISTRATION AND OTHER  | R DETAILS               |             |                      |                 |  |
|---------|--|-------------------------|-------------|----------------------|-----------------|--|
| (i) * ( | Corporate Identification Number (C   | IN) of the company      | U1511       | 1UP1988PLC009771     | Pre-fill        |  |
|         | Global Location Number (GLN) of the company                                  |                         |             |                      |                 |  |
| *       | * Permanent Account Number (PAN) of the company                              |                         |             | AADCS7820A           |                 |  |
| (ii) (  | ii) (a) Name of the company  |                         |             | MITED                |                 |  |
| (       | b) Registered office address   |                         |             |                      |                 |  |
|         | 119-121 (Part), Block P&T<br>Fazal Ganj<br>Kanpur<br>Kanpur<br>Uttar Pradesh |                         |             |                      |                 |  |
| (       | c) *e-mail ID of the company   |                         | secreta     | rial@rsplgroup.com   |                 |  |
| (       | d) *Telephone number with STD co   | ode                     | 05122221201 |                      |                 |  |
| (       | e) Website   |                         |             |                      |                 |  |
| (iii)   | Date of Incorporation  |                         | 22/06/      | 1988                 |                 |  |
| (iv)    | Type of the Company  | Category of the Company |             | Sub-category of the  | Company         |  |
|         | Public Company   | Company limited by sha  | res         | Indian Non-Gov       | ernment company |  |
| (v) W   | hether company is having share ca  | apital                  | Yes         | O No                 |                 |  |
| (vi) *\ | Whether shares listed on recognize   | ed Stock Exchange(s)    | Yes         | <ul><li>No</li></ul> |                 |  |
|         | (b) CIN of the Registrar and Transf  | er Agent                |             |                      | Pre-fill        |  |
|         | Name of the Registrar and Transfe  | er Agent                |             |                      |                 |  |

|        | Registered office                   | address of the  | e Registrar and Tr  | ansfer Agents                |             |                      | $\neg$                                 |
|--------|-------------------------------------|-----------------|---------------------|------------------------------|-------------|----------------------|--|
|        |                                     |                 |                     |                              |             |                      |  |
| (vii)  | *Financial year Fro                 | om date 01/0    | 4/2020              | (DD/MM/YY)                   | YY) To date | 31/03/2021           | (DD/MM/YYYY)                           |
| (viii) | *Whether Annual                     | general meeti   | ng (AGM) held       | •                            | Yes 🔘       | No                   |  |
|        | (a) If yes, date of                 | AGM             | 30/09/2021          |                              |             |                      |  |
|        | (b) Due date of AG                  | GM              | 30/09/2021          |                              |             |                      |  |
|        | (c) Whether any e                   | extension for A | GM granted          |                              |             | <ul><li>No</li></ul> |  |
| II. F  | PRINCIPAL BU                        | SINESS AC       | TIVITIES OF         | THE COMPA                    | ANY         |                      |  |
|        | *Number of bus                      | iness activitie | s 1                 |                              |             |                      |  |
| S      | S.No Main<br>Activity<br>group code | Description of  | f Main Activity gro | Business<br>Activity<br>Code | Description | of Business Acti     | vity % of turnove<br>of the<br>company |

Chemical and chemical products,

pharmaceuticals, medicinal chemical and

|            |           |                                       |             |          | <u> </u>        | .1 4 . |
|------------|-----------|---------------------------------------|-------------|----------|-----------------|--------|
|            |           |                                       |             |          |                 |        |
|            |           |                                       |             |          |                 |        |
|            |           |                                       |             |          |                 |        |
|            |           |                                       |             |          |                 |        |
|            |           |                                       |             |          |                 |        |
| <br>LDADT  | IOLII ADO | OF HOLDING                            |             | AND AC   | COCIATE COMPANI | IEO    |
| II. PAK II | ICULARS   | OF HULDING. S                         | SUBSIDIAR ' | Y AND AS | SOCIATE COMPAN  | IE2    |
| <br>       |           | · · · · · · · · · · · · · · · · · · · |             |          |                 |        |

C6

\*No. of Companies for which information is to be given 2 Pre-fill All

Manufacturing

(INCLUDING JOINT VENTURES)

| S.No | Name of the company         | CIN / FCRN            | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|------|-----------------------------|-----------------------|---|------------------|
| 1    | RSPL HEALTH PRIVATE LIMITED | U36912DL2011PTC347104 | Subsidiary                                      | 100              |
| 2    | RSPL HEALTH BD LIMITED      |                       | Subsidiary                                      | 100              |

### IV. SHARE CAPITAL, DEBENTURES AND OTHER SECURITIES OF THE COMPANY

#### (i) \*SHARE CAPITAL

(a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 45,000,000         | 44,032,500        | 44,032,500         | 44,032,500      |
| Total amount of equity shares (in Rupees) | 450,000,000        | 440,325,000       | 440,325,000        | 440,325,000     |

100

| 1  |  |  |  |
|----|--|--|--|
| ١. |  |  |  |

| Class of Shares                           | Authorised capital | icabilai    | Subscribed capital | Paid up capital |
|---|--------------------|-------------|--------------------|-----------------|
| Number of equity shares                   | 45,000,000         | 44,032,500  | 44,032,500         | 44,032,500      |
| Nominal value per share (in rupees)       | 10                 | 10          | 10                 | 10              |
| Total amount of equity shares (in rupees) | 450,000,000        | 440,325,000 | 440,325,000        | 440,325,000     |

### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes 0 |  |
|---------------------|--|
|---------------------|--|

| Class of shares                               | 1 A + la a vi a a al | ICabilai | Subscribed capital | Paid up capital |
|---|----------------------|----------|--------------------|-----------------|
| Number of preference shares                   |                      |          |                    |                 |
| Nominal value per share (in rupees)           |                      |          |                    |                 |
| Total amount of preference shares (in rupees) | 0                    | 0        |                    |                 |

### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

### (d) Break-up of paid-up share capital

| Class of shares              | Nu       | ımber of sh | ares     | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|------------------------------|----------|-------------|----------|----------------------------|----------------------------|------------------|
| Equity shares                | Physical | DEMAT       | Total    |                            |                            |                  |
| At the beginning of the year | 0        | 44,032,500  | 44032500 | 440,325,000                | 440,325,00                 |                  |
| Increase during the year     | 0        | 0           | 0        | 0                          | 0                          | 0                |
| i. Pubic Issues              | 0        | 0           | 0        | 0                          | 0                          | 0                |
| ii. Rights issue             | 0        | 0           | 0        | 0                          | 0                          | 0                |
| iii. Bonus issue             | 0        | 0           | 0        | 0                          | 0                          | 0                |

| 0 | 0          | 0                                     | 0   | 0   | 0   |
|---|------------|---------------------------------------|---|---|---|
| 0 | 0          | 0                                     | 0   | 0   | 0   |
|   | U          | 0                                     | 0   | 0   | 0   |
| 0 | 0          | 0                                     | 0   | 0   | О   |
| 0 | 0          | 0                                     | 0   | 0   | 0   |
| 0 | 0          | 0                                     | 0   | 0   | 0   |
| 0 | 0          | 0                                     | 0   | 0   | 0   |
|   |            |                                       |   |   |   |
|   | 0          |                                       |   |   |   |
| 0 | 0          | 0                                     | 0   | 0   | 0   |
| 0 | 0          | 0                                     | 0   | 0   | О   |
| 0 | 0          | 0                                     | 0   | 0   | 0   |
| 0 | 0          | 0                                     | 0   | 0   | 0   |
|   |            |                                       |   |   |   |
|   |            |                                       |   |   |   |
| 0 | 44,032,500 | 44032500                              | 440,325,000   | 440,325,00  |   |
|   |            |                                       |   |   |   |
| 0 | 0          | 0                                     | 0   | 0   |   |
| 0 | 0          | 0                                     | 0   | 0   | 0   |
| 0 | 0          | 0                                     | 0   | 0   | 0   |
| 0 | 0          | 0                                     | 0   | 0   | 0   |
|   |            |                                       |   |   |   |
| 0 | 0          | 0                                     | 0   | n   | 0   |
|   |            |                                       |   |   |   |
| 0 | U          | U                                     | U   | U   | 0   |
| 0 | 0          | 0                                     | 0   | 0   | 0   |
|   |            |                                       |   |   |   |
| 0 | 0          | 0                                     | 0   | 0   | 0   |
| 0 | 0          | 0                                     | 0   | 0   | 0   |
|   |            | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0       0       0         0       0       0 | 0       0 | 0       0 |

| SIN of the equity shares of   | of the company   |           |                    |           |              |                  |         |  |  |  |
|---|--|-----------|--------------------|-----------|--------------|------------------|---------|--|--|--|
| (ii) Details of stock spli  | t/consolidation during the yea   | r (for ea | ch class of shares | )         | 0            |                  |         |  |  |  |
| Class of  | shares   | (i)       |                    | (ii)      |              | (iii)            |         |  |  |  |
| Before split /  | Number of shares   |           |                    |           |              |                  |         |  |  |  |
| Consolidation   | Face value per share   |           |                    |           |              |                  |         |  |  |  |
| After split /   | Number of shares   |           |                    |           |              |                  |         |  |  |  |
| Consolidation   | Face value per share   |           |                    |           |              |                  |         |  |  |  |
|   |  |           | L                  |           |              |                  |         |  |  |  |
| ` '   | es/Debentures Transfers<br>t any time since the inco                                       |           |                    |           | •            | ear (or in the   | ecase   |  |  |  |
|   | vided in a CD/Digital Media]   |           | ○ Yes              | • 1       | No 🔘         | Not Applicable   | €       |  |  |  |
| Separate sheet att  | ached for details of transfers   |           | ○ Yes              | • 1       | No           |                  |         |  |  |  |
| Note: In case list of trans<br>Media may be shown.  | sfer exceeds 10, option for subr   | nission a | is a separate shee | t attachn | nent or subm | nission in a CD/ | Digital |  |  |  |
| Date of the previous  | annual general meeting   | 30/       | 12/2020            |           |              |                  |         |  |  |  |
| Date of registration  | of transfer (Date Month Year   | 09/       | 09/2020            |           |              |                  |         |  |  |  |
| Type of transfe   | Type of transfer Equity Shares 1 - Equity, 2- Preference Shares, 3 - Debentures, 4 - Stock |           |                    |           |              |                  |         |  |  |  |
| Number of Shares/ Debentures/ Units Transferred   Amount per Share/ Debenture/Unit (in Rs.) |  |           |                    |           |              |                  |         |  |  |  |
| Ledger Folio of Tran  | Ledger Folio of Transferor IN301330 22240482   |           |                    |           |              |                  |         |  |  |  |
| Transferor's Name   | Gyanchandani   |           |                    |           | Murlidhar    |                  |         |  |  |  |
|   | Surname  | +         | middle name        |           | + +          | first name       |         |  |  |  |

| Ledger Folio of Transferee                         |                  | IN301 | 330 40   | 0375917                                      |                       |  |
|--|------------------|-------|----------|--|-----------------------|--|
| Transferee's Name                                  | Gyanchandani     |       |          |  | Parth                 |  |
|  | Surna            | me    |          | middle name                                  | first name            |  |
| Date of registration of transfer (Date Month Year) |                  |       |          |  |                       |  |
| Type of transfer                                   |                  |       | quity, 2 | 2- Preference Shares,3 -                     | Debentures, 4 - Stock |  |
| Number of Shares/ Debentures/<br>Units Transferred |                  |       |          | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |  |
| Ledger Folio of Trans                              | sferor           |       |          |  |                       |  |
| Transferor's Name                                  | ransferor's Name |       |          |  |                       |  |
|  | Surna            | me    |          | middle name                                  | first name            |  |
| Ledger Folio of Transferee                         |                  |       |          |  |                       |  |
| Transferee's Name                                  |                  |       |          |  |                       |  |
|  | Surna            | me    |          | middle name                                  | first name            |  |

### (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

**Details of debentures** 

| Class of debentures           | Outstanding as at<br>the beginning of the<br>year |   | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 2,000,000,000                                     | 0 | 2,000,000,000            | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

#### (v) Securities (other than shares and debentures)

| (1)                   | (************************************** |                            |                        |                            |                     |
|-----------------------|---|----------------------------|------------------------|----------------------------|---------------------|
| Type of<br>Securities | Number of<br>Securities                 | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
|                       |   |                            |                        |                            |                     |
|                       |   |                            |                        |                            |                     |
| Total                 |   |                            |                        |                            |                     |

0

## V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

(i) Turnover

52,345,615,000

(ii) Net worth of the Company

28,230,427,000

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | Equity                      |   | ence       |
|--------|---|------------------|-----------------------------|---|------------|
|        |   | Number of shares | Number of shares Percentage |   | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |                             |   |            |
|        | (i) Indian                              | 44,032,500       | 100                         | 0 |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0                           | 0 |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0                           | 0 |            |
| 2.     | Government                              |                  |                             |   |            |
|        | (i) Central Government                  | 0                | 0                           | 0 |            |
|        | (ii) State Government                   | 0                | 0                           | 0 |            |
|        | (iii) Government companies              | 0                | 0                           | 0 |            |
| 3.     | Insurance companies                     | 0                | 0                           | 0 |            |
| 4.     | Banks                                   | 0                | 0                           | 0 |            |
| 5.     | Financial institutions                  | 0                | 0                           | 0 |            |

|     | Total                                | 44,032,500 | 100 | 0 | 0 |
|-----|--------------------------------------|------------|-----|---|---|
| 10. | Others                               | 0          | 0   | 0 |   |
| 9.  | Body corporate (not mentioned above) | 0          | 0   | 0 |   |
| 8.  | Venture capital                      | 0          | 0   | 0 |   |
| 7.  | Mutual funds                         | 0          | 0   | 0 |   |
| 6.  | Foreign institutional investors      | 0          | 0   | 0 |   |

**Total number of shareholders (promoters)** 

| 8 | 3 |  |  |  |  |
|---|---|--|--|--|--|
| ľ | ) |  |  |  |  |

### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |
| 9.     | Body corporate (not mentioned above)    | 0                | 0          | 0                |            |
| 10.    | Others                                  | 0                | 0          | 0                |            |

|           | Total   | 0        | 0 | 0 | 0 |
|-----------|---|----------|---|---|---|
| Total nun | nber of shareholders (other than promo                | oters) 0 |   |   |   |
|           | ber of shareholders (Promoters+Public<br>n promoters) | c/<br>8  |   |   |   |

## VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 7                            | 8                      |
| Members (other than promoters) | 0                            | 0                      |
| Debenture holders              | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          |           | lirectors at the<br>g of the year |           | ectors at the end<br>e year | Percentage of shares held by directors as at the end of year |               |  |
|-----------------------------------|-----------|-----------------------------------|-----------|-----------------------------|--|---------------|--|
|                                   | Executive | Non-executive                     | Executive | Non-executive               | Executive  | Non-executive |  |
| A. Promoter                       | 5         | 0                                 | 5         | 0                           | 96.37  | 0             |  |
| B. Non-Promoter                   | 1         | 3                                 | 1         | 4                           | 0  | 0             |  |
| (i) Non-Independent               | 1         | 0                                 | 1         | 0                           | 0  | 0             |  |
| (ii) Independent                  | 0 3       |                                   | 0         | 4                           | 0  | 0             |  |
| C. Nominee Directors representing | 0         | 0                                 | 0         | 0                           | 0  | 0             |  |
| (i) Banks & FIs                   | 0         | 0                                 | 0         | 0                           | 0  | 0             |  |
| (ii) Investing institutions       | 0         | 0                                 | 0         | 0                           | 0  | 0             |  |
| (iii) Government                  | 0         | 0                                 | 0         | 0                           | 0  | 0             |  |
| (iv) Small share holders          | 0         | 0                                 | 0         | 0                           | 0  | 0             |  |
| (v) Others                        | 0         | 0                                 | 0         | 0                           | 0  | 0             |  |
| Total                             | 6         | 3                                 | 6         | 4                           | 96.37  | 0             |  |

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name                      | DIN/PAN                                  | Designation        | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|---------------------------|--|--------------------|--------------------------------|--|
| MURLIDHAR GYANCH          | 00049298                                 | Managing Director  | 11,609,999                     |  |
| BIMAL KUMAR GYANC         | 00049337                                 | Managing Director  | 11,008,000                     |  |
| RAHUL GYANCHANDA          | 00049468                                 | Managing Director  | 6,605,000                      |  |
| MANOJ KUMAR               | 00049387                                 | Whole-time directo | 6,605,000                      |  |
| ROHIT GYANCAHNDA          | 00049486                                 | Whole-time directo | 6,605,000                      |  |
| NARESH KUMAR PHO          | 07681794                                 | Whole-time directo | 0                              |  |
| RAJINDER PAL SINGH        | 02135781                                 | Director           | 0                              |  |
| JAGANNATH GUPTA           | 00397952                                 | Director           | 0                              |  |
| RENUKA GULATI             | 07395200                                 | Director           | 0                              |  |
| SUNIL SRIVASTAV           | 00237561                                 | Director           | 0                              |  |
| SUSHIL KUMAR BAJP!        | . KUMAR BAJP/ AEUPB9460R Company Secreta |                    | 0                              |  |
| SUSHIL KUMAR BAJP!        | SHIL KUMAR BAJP/ AEUPB9460R CFO          |                    | 0                              |  |
| ii) Particulars of change | in director(s) and                       | d Key managerial p | ersonnel during the ye         | ear 1  |

| Name            |          | beginning / during | ICHANGO IN GOSIGNATION/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|-----------------|----------|--------------------|-------------------------|---|
| SUNIL SRIVASTAV | 00237561 | Director           | 15/12/2020              | APPOINTMENT   |

#### IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF **DIRECTORS**

#### A. MEMBERS/CLASS / REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held 2

| Type of meeting      | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attendance  Number of members  % of total |              |  |  |
|----------------------|-----------------|--|---|--------------|--|--|
|                      |                 |  |   | shareholding |  |  |
| ANNUAL GENERAL MEETI | 30/12/2020      | 8  | 5   | 96.37        |  |  |
| EXTRA-ORDINARY GENER | 01/10/2020      | 8  | 5   | 96.37        |  |  |

#### **B. BOARD MEETINGS**

\*Number of meetings held 6

6

| S. No. | Date of meeting | Total Number of directors associated as on the date of meeting |           |                   |  |  |  |
|--------|-----------------|--|-----------|-------------------|--|--|--|
|        |                 |  | attoriaca | 70 of alleridance |  |  |  |
| 1      | 26/05/2020      | 9  | 7         | 77.78             |  |  |  |
| 2      | 24/06/2020      | 9  | 9         | 100               |  |  |  |
| 3      | 24/07/2020      | 9  | 6         | 66.67             |  |  |  |
| 4      | 07/10/2020      | 9  | 9         | 100               |  |  |  |
| 5      | 12/11/2020      | 9  | 9         | 100               |  |  |  |
| 6      | 15/12/2020      | 9  | 9         | 100               |  |  |  |

#### C. COMMITTEE MEETINGS

Number of meetings held

8

| S. No. | Type of meeting        |                 | Total Number of Members as | Attendance                 |                 |  |  |  |
|--------|------------------------|-----------------|----------------------------|----------------------------|-----------------|--|--|--|
|        |                        | Date of meeting | on the date of             | Number of members attended | % of attendance |  |  |  |
| 1      | AUDIT COMM             | 24/06/2020      | 3                          | 3                          | 100             |  |  |  |
| 2      | AUDIT COMM             | 07/10/2020      | 3                          | 2                          | 66.67           |  |  |  |
| 3      | AUDIT COMM             | 12/11/2020      | 3                          | 3                          | 100             |  |  |  |
| 4      | CSR COMMIT             | 24/06/2020      | 3                          | 3                          | 100             |  |  |  |
| 5      | CSR COMMIT             | 07/10/2020      | 3                          | 3                          | 100             |  |  |  |
| 6      | CSR COMMIT             | 15/12/2020      | 3                          | 3                          | 100             |  |  |  |
| 7      | NOMINATION             | 15/12/2020      | 3                          | 3                          | 100             |  |  |  |
| 8      | NDEPENDEN <sup>*</sup> | 12/11/2020      | 3                          | 2                          | 66.67           |  |  |  |

#### D. \*ATTENDANCE OF DIRECTORS

|           |                             | Board Meetings |                    |          | Co           | Whether attended AGM |                 |          |
|-----------|-----------------------------|----------------|--------------------|----------|--------------|----------------------|-----------------|----------|
| S.<br>No. | of the director             |                | Meetings           | % of     |              | Meetings             | % of attendance | held on  |
|           | entitled to attended attend |                | entitled to attend | attended | atteridarioe | 30/09/2021           |                 |          |
|           |                             |                |                    |          |              |                      |                 | (Y/N/NA) |

| 1  | MURLIDHAR   | 6 | 6 | 100   | 3 | 3 | 100 | Yes |
|----|-------------|---|---|-------|---|---|-----|-----|
| 2  | BIMAL KUMAI | 6 | 6 | 100   | 3 | 3 | 100 | Yes |
| 3  | RAHUL GYAN  | 6 | 6 | 100   | 3 | 3 | 100 | Yes |
| 4  | MANOJ KUM/  | 6 | 6 | 100   | 0 | 0 | 0   | Yes |
| 5  | ROHIT GYAN  | 6 | 6 | 100   | 0 | 0 | 0   | Yes |
| 6  | NARESH KUN  | 6 | 6 | 100   | 0 | 0 | 0   | No  |
| 7  | RAJINDER PA | 6 | 4 | 66.67 | 5 | 4 | 80  | No  |
| 8  | JAGANNATH   | 6 | 4 | 66.67 | 5 | 4 | 80  | No  |
| 9  | RENUKA GUL  | 6 | 5 | 83.33 | 5 | 5 | 100 | No  |
| 10 | SUNIL SRIVA | 0 | 0 | 0     | 0 | 0 | 0   | No  |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

☐ Nil

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

9

| S. No. | Name            | Designation     | Gross Salary | Commission  | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-----------------|-----------------|--------------|-------------|-------------------------------|--------|-----------------|
| 1      | MR. MURLIDHAR G | DIRECTOR        | 99,000,000   | 82,574,000  |                               |        | 181,574,000     |
| 2      | MR. BIMAL KUMAR | MANAGING DIF    | 99,000,000   | 82,574,000  |                               |        | 181,574,000     |
| 3      | MR. RAHUL GYAN  | MANAGING DIR    | 82,500,000   | 82,574,000  |                               |        | 165,074,000     |
| 4      | MR. MANOJ KUMA  | Whole-time Dire | 82,500,000   | 82,574,000  |                               |        | 165,074,000     |
| 5      | MR. ROHIT GYANC | Whole-time Dire | 82,500,000   | 82,574,000  |                               |        | 165,074,000     |
| 6      | MR. NARESH KUM  | Whole-time Dire | 709,000      |             |                               |        | 709,000         |
| 7      | DR. R.P. SINGH  | DIRECTOR        | 240,000      |             |                               |        | 240,000         |
| 8      | DR. J.N. GUPTA  | DIRECTOR        | 240,000      |             |                               |        | 240,000         |
| 9      | MRS RENUKA GUL  | DIRECTOR        | 300,000      |             |                               |        | 300,000         |
|        | Total           |                 | 446,989,000  | 412,870,000 |                               |        | 859,859,000     |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S. No. | Name | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|------|-------------|--------------|------------|-------------------------------|--------|-----------------|
|--------|------|-------------|--------------|------------|-------------------------------|--------|-----------------|

| 0.11                                     |                      |                               |           | . 1       |                 | 1          |  | 9                   | Stock Option/                 | Τ _                               | .1         | Total           |
|--|----------------------|-------------------------------|-----------|-----------|-----------------|------------|--|---------------------|-------------------------------|-----------------------------------|------------|-----------------|
| S. No.                                   | Nan                  | ne                            | Design    | ation     | Gross S         | Salary     | Commission                                       |                     | Sweat equity                  |                                   | thers      | Amount          |
| 1  | MR SUSH              | IL KUMAI                      | Company   | Secre     | 4,912,          | 000        |  |                     |                               |                                   |            | 4,912,000       |
|  | Total                |                               |           |           | 4,912,          | 000        | 0  |                     |                               |                                   |            | 4,912,000       |
| lumber o                                 | of other direc       | tors whose                    | remunera  | tion deta | ils to be e     | ntered     |  |                     |                               |                                   | 0          |                 |
| S. No.                                   | Nan                  | ne                            | Design    | ation     | Gross S         | Salary     | Commission                                       |                     | Stock Option/<br>Sweat equity | 0                                 | thers      | Total<br>Amount |
| 1  |                      |                               |           |           |                 |            |  |                     |                               |                                   |            | 0               |
|  | Total                |                               |           |           |                 |            |  |                     |                               |                                   |            |                 |
| I. MATTI                                 | ERS RELAT            | ED TO CE                      | RTIFICAT  | ION OF    | COMPLIA         | NCES A     | ND DISCLOSU                                      | JRES                |                               |                                   |            |                 |
| A. Wh                                    | ether the cor        | mpany has                     | made com  | npliances | and discl       | osures ir  | respect of app                                   | olicable            | Yes                           | O N                               | lo         |                 |
| •  | lo, give reas        | -                             |           | o aariing | ino your        |            |  |                     |                               |                                   |            |                 |
|  | ., 3                 |                               |           |           |                 |            |  |                     |                               |                                   |            |                 |
|  |                      |                               |           |           |                 |            |  |                     |                               |                                   |            |                 |
|  |                      |                               |           |           |                 |            |  |                     |                               |                                   |            |                 |
| II. PENA                                 | LTY AND P            | UNISHME                       | NT - DETA | AILS THI  | EREOF           |            |  |                     |                               |                                   |            |                 |
| A) DETAI                                 | ILS OF PEN           | ALTIES / F                    | PUNISHME  | NT IMPO   | OSED ON         | COMPA      | NY/DIRECTOR                                      | RS /OF              | FICERS 🖂                      | Nil                               |            |                 |
|  |                      |                               |           |           |                 |            |  |                     |                               |                                   |            |                 |
| Name of                                  | f the                | Name of t                     |           | Date of   | Order           |            | of the Act and under which                       |                     | ls of penalty/                | I                                 | of appeal  |                 |
|  | y/ directors/        |                               | -         |           | <b>0</b> . a.o. |            | sed / punished                                   | punis               | hment                         | includir                          | ng present | t status        |
|  |                      |                               |           |           |                 |            |  | -                   |                               |                                   |            |                 |
|  |                      |                               |           |           |                 |            |  | <u></u>             |                               |                                   |            |                 |
| (B) DET                                  | AILS OF CO           | MPOUND                        | ING OF OF | FENCE     | s 🛛 1           | Vil        |  |                     |                               |                                   |            |                 |
| Name of the company/ directors/ officers |                      | Name of concerne<br>Authority |           |           | f Order         | section    | of the Act and<br>on under which<br>be committed | under which offence |                               | Amount of compounding (in Rupees) |            |                 |
|  |                      |                               |           |           |                 |            |  |                     |                               |                                   |            |                 |
| XIII Wh                                  | ether comp           | lete list of                  | sharehol  | lers del  | henture h       | olders h   | as been enclo                                    | sed a               | s an attachme                 | <br>ont                           |            |                 |
| VIII. AAU                                | _                    |                               |           | uers, uer | sentare N       | oiuei S II | as Deen enclo                                    | ocu d               | s an audunne                  | ant.                              |            |                 |
|  | <ul><li>Ye</li></ul> | s O N                         | 0         |           |                 |            |  |                     |                               |                                   |            |                 |

Page 13 of 15

#### XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

| n case of a listed company | y or a company having paid    | d up share capital of Ter  | n Crore rupees or mo | ore or turnover of Fifty | Crore rupees or |
|----------------------------|-------------------------------|----------------------------|----------------------|--------------------------|-----------------|
| more, details of company s | secretary in whole time pract | ctice certifying the annu- | al return in Form MG | GT-8.                    |                 |

| Name                              | S K GUPTA  |
|-----------------------------------|--|
| Whether associate or fellow       |  |
| Certificate of practice number    | 1920   |
|                                   | ey stood on the date of the closure of the financial year aforesaid correctly and adequately. ed to the contrary elsewhere in this Return, the Company has complied with all the provisions of the   |
|                                   | Declaration  |
| am Authorised by the Board of Dir | ectors of the company vide resolution no 4 dated 16/10/2017  |
|                                   | d declare that all the requirements of the Companies Act, 2013 and the rules made thereunder his form and matters incidental thereto have been compiled with. I further declare that:  |
|                                   | form and in the attachments thereto is true, correct and complete and no information material to orm has been suppressed or concealed and is as per the original records maintained by the company.  |
| 2. All the required attachmer     | ats have been completely and legibly attached to this form.  |
|                                   | the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide fo<br>nt for false statement and punishment for false evidence respectively.   |
| To be digitally signed by         |  |
| Director                          | Murli Dhar  The state of the st |
| DIN of the director               | 00049298   |
| To be digitally signed by         | Sushil Kumar Bajpai  Bara gara hart face Ray PROPORTION MANANA  **Anomalian and the Carl Proportion  **Anomalian and the C |
| Company Secretary                 |  |
| Company secretary in practice     |  |
|                                   |  |

Certificate of practice number

3753

Membership number

List of attachments 1. List of share holders, debenture holders List of Shareholders31\_03\_2021RSPL.pdf Attach Form MGT-8 RSPL\_2021.pdf 2. Approval letter for extension of AGM; Attach 3. Copy of MGT-8; Attach 4. Optional Attachement(s), if any Attach Remove attachment Prescrutiny Submit Modify Check Form

**Attachments** 

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company

9, Roland Complex
Upper Floor, 37/17
Westcott Building,
The Mall,
Kanpur-208001
Telefax:0512-2315123
Cell - 9415042137
E-mail:sk\_gupta1@rediffmail.com

## FORM NO. MGT- 8 ANNUAL RETURN CERTIFICATE

[Pursuant to Section 92 (2) of the Companies Act, 2013 and Rule 11 (2) of the Companies (Management and Administration) Rules, 2014]

We have examined the registers, records and books and papers of RSPL LIMITED (the 'Company') as required to be maintained under the Companies Act, 2013 (the 'Act') and the Rules made thereunder for the Financial Year ended on 31<sup>st</sup> March, 2021. In our opinion and to the best of our information and according to the examinations carried out by us and explanations furnished to us by the Company, its officers and agents, we certify that:

- A. the Annual Return states the facts as at the close of the aforesaid financial year correctly and adequately.
- B. during the aforesaid financial year, the Company has complied with the provisions of the Act and the Rules made there under in respect of the matters as stated below:
  - The status of the Company is that of an unlisted Public Company Limited by Shares within the meaning of Section 2 (71) of the Companies Act, 2013.
  - 2. The Company has maintained the registers / records as stated in Annexure

    'A' to this Certificate, as per the provisions of the Act and the Rules made



Company Secretaries

9, Roland Complex
Upper Floor, 37/17
Westcott Building,
The Mall,
Kanpur-208001
Telefax:0512-2315123
Cell - 9415042137
E-mail:sk gupta1@rediffmail.com

thereunder and the entries therein have been duly recorded within the time prescribed therefor.

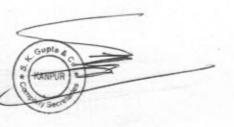
- 3. The Company has filed Forms and Returns with the Registrar of Companies, Uttar Pradesh, Regional Director, Central Government, the Tribunal, Court or other Authorities under the Act and the Rules made thereunder, the details whereof are stated in Annexure – 'B' to this Certificate.
- 4.(i) The Board of Directors duly met 6 (Six) times respectively on 26<sup>th</sup> May, 2020, 24<sup>th</sup> June, 2020, 24<sup>th</sup> July, 2020, 7<sup>th</sup> October, 2020, 12<sup>th</sup> November, 2020 and 15<sup>th</sup> December, 2020 as stated in the Annual Return and in respect of such meetings proper notices were given and the proceedings thereof were properly recorded in the Minutes Book maintained for the purpose which have been duly signed. No circular resolution was passed during the financial year under review.
- (ii) The Board of Directors have constituted 3 (Three) Committees namely; Audit Committee, Nomination & Remuneration Committee and Corporate Social Responsibility Committee pursuant to provisions of the Companies Act, 2013 read with Rules made thereunder.
- (iii) The Audit Committee of the Board met 3 (Three) times respectively on 24<sup>th</sup> June, 2020, 7<sup>th</sup> October, 2020 and 12<sup>th</sup> November, 2020 as stated in the Annual Return and in respect of such meetings proper notices were given and the proceedings thereof were properly recorded in the Minutes Book maintained for the purpose which have been duly signed.



Company Secretaries

9, Roland Complex
Upper Floor, 37/17
Westcott Building,
The Mall,
Kanpur-208001
Telefax:0512-2315123
Cell - 9415042137
E-mail:sk gupta1@rediffmail.com

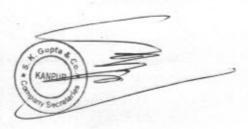
- (iv) The Nomination & Remuneration Committee of the Board met once on 15<sup>th</sup> December, 2020 as stated in the Annual Return and in respect of such meeting proper notice was given and the proceedings thereof were properly recorded in the Minutes Book maintained for the purposes which have been duly signed.
- (v) The Corporate Social Responsibility Committee of the Board met 3 (Three) times respectively on 24<sup>th</sup> June, 2020, 7<sup>th</sup> October, 2020 and 15<sup>th</sup> December, 2020 as stated in the Annual Return and in respect of such meetings proper notices were given and the proceedings thereof were properly recorded in the Minutes Book maintained for the purpose which have been duly signed.
- (vi) In accordance with the Order No. ROC / KAN / AGM EXTN. / 2020 / 1105 issued by the Registrar of Companies, Uttar Pradesh dated 8th September, 2020 granting general extension of time to the Companies for holding of the Annual General Meeting for the Financial year ended 31st March, 2020 by a period of three months from the due date by which the AGM ought to have been held in accordance with the provisions of sub-section (1) to Section 96 of the Companies Act, 2013, the Annual General Meeting of the Company for the Financial Year ended on 31st March, 2020 was held on 30th December, 2020 after giving shorter notice to the Members of the Company and the proceedings thereof were properly recorded in the Minutes Book maintained for the purpose which have been duly signed. However, no resolution was passed by Postal Ballot during the financial year.



Company Secretaries

9, Roland Complex
Upper Floor, 37/17
Westcott Building,
The Mall,
Kanpur-208001
Telefax:0512-2315123
Cell - 9415042137
E-mail:sk gupta1@rediffmail.com

- (vii) During the year under review, 1 (One) Extraordinary General Meeting was held on 1<sup>st</sup> October, 2020 after giving due notice to the Members of the Company and the proceedings thereof were properly recorded in the Minutes Book maintained for the purpose which have been duly signed.
- The Company has not closed its Register of Members during the financial year under review.
- The Company has not given any loans to its Directors or persons or firms referred to under Section 185 of the Act.
- The Company has duly complied with the provisions of Section 188 of the Act in respect of contracts / arrangements with related parties specified in that section.
- 8. The Company has:
  - not issued and allotted any shares, debentures or other securities during the financial year.
  - (ii) recorded transfer of securities in dematerialized form during the financial year under scrutiny. However, the Company has not made any transmission and allotment of securities during the financial year under scrutiny.
  - (iii) has not bought back any shares or other securities during the financial year;
  - (iv) has not redeemed any Preference Shares during the Financial year under review. However, the Board of Directors of the Company at its meeting held on

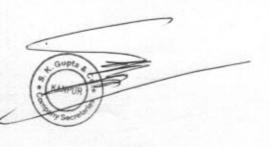


Company Secretaries

9, Roland Complex
Upper Floor, 37/17
Westcott Building,
The Mall,
Kanpur-208001
Telefax:0512-2315123
Cell - 9415042137
E-mail:sk gupta1@rediffmail.com

15<sup>th</sup> December, 2020 have approved the proposal for an early redemption of 2000, 9.20% Rated, Secured, Listed, Non Convertible Debentures [ISIN:INE816K07017] having face value of Rs 10,00,000/- each aggregating to Rs. 200 crores which were issued on a Private Placement basis to SBI Life Insurance Corporation Limited on 14<sup>th</sup> October, 2016 with a maturity period of 10 (Ten) years. Accordingly, the said Debentures were redeemed at a premium of Rs. 40,000/- per debenture aggregating to Rs. 208.00 Crore on 19<sup>th</sup> January, 2021 and ISIN for the said debentures was extinguished on 21<sup>st</sup> January, 2021.

- (v) has not altered or reduced its share capital and has not converted its shares / securities during the financial year.
- There were no transactions necessitating the Company to keep in abeyance the rights to dividend, rights shares and bonus shares pending registration of transfer of shares.
- 10. The Board of Directors at its meeting held on 12<sup>th</sup> March, 2020 declared Interim Dividend of Rs. 7.50/- per share on 4,40,32,500 Equity Shares of Rs. 10/- each of the Company which was confirmed at the Annual General Meeting held on 30<sup>th</sup> December, 2020 in compliance with the provisions of the Act. There was no unpaid / unclaimed dividend or other amounts remaining unclaimed or unpaid requiring transfer to Investor Education and Protection Fund in accordance with provisions of Section 125 of the Companies Act, 2013.



Company Secretaries

9, Roland Complex
Upper Floor, 37/17
Westcott Building,
The Mall,
Kanpur-208001
Telefax:0512-2315123
Cell - 9415042137
E-mail:sk gupta1@rediffmail.com

- 11. The Financial Statements of the Company for the Financial year ended 31<sup>st</sup> March, 2021 have been signed in accordance with the provisions of Section 134(1) of the Companies Act, 2013 and the Report of Board of Directors of the Company has been prepared in compliance with the provisions of sub-sections (3), (4) and (5) of Section 134 of the said Act.
- 12. (i) The Board of Directors of the Company has been duly constituted. There was no appointment of Additional Directors, Alternate Directors and Directors to fill casual vacancy during the financial year. Further, the re-appointment of retiring Director at the Annual General Meeting has been made in compliance with the provisions of the Act. The Directors have made requisite disclosures as required under the Act and the Rules framed thereunder.
  - (ii) Based upon the recommendation of Nomination and Remuneration Committee, the Board of Directors of the Company at its meeting of held on 15<sup>th</sup> December, 2020, approved the re-appointment of Mrs. Renuka Gulati, Non-Executive Independent Director of the Company for a second term of 5 (Five) consecutive years with effect from 31<sup>st</sup> December, 2020 and her re-appointment was ratified by the Members at the Annual General Meeting held on 30<sup>th</sup> December, 2020 in compliance with the provisions of the Companies Act, 2013 and the Rules made thereunder.
  - (iii) Based upon the recommendation of Nomination and Remuneration Committee, the Board of Directors of the Company at its meeting of held on 15<sup>th</sup> December, 2020, approved the appointment of Shri Sunil Srivastav, as Non-Executive Independent Director of the Company for a term of 3 (Three) consecutive years

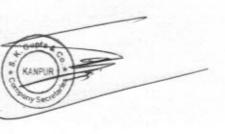


Company Secretaries

9, Roland Complex
Upper Floor, 37/17
Westcott Building,
The Mall,
Kanpur-208001
Telefax:0512-2315123
Cell- 9415042137
E-mail:sk gupta1@rediffmail.com

with effect from 15<sup>th</sup> December, 2020 and his appointment was ratified by the Members at the Annual General Meeting held on 30<sup>th</sup> December, 2020 in compliance with the provisions of the Companies Act, 2013 and the Rules made thereunder.

- (iv) There was no appointment of Key Managerial Personnel under the provisions of Section 203 of the Act read with Rule 8 of the Companies (Appointment and Remuneration of Managerial Personnel) Rules, 2014 during the year under review
- 13. The Members at the 32<sup>nd</sup> Annual General Meeting of the Company held on 30<sup>th</sup> December, 2020 have approved the appointment of M/s Walker Chandiok & Co LLP., Chartered Accountants as Statutory Auditors of the Company for a period of 1 (One) year to hold office from the conclusion of 32<sup>nd</sup> Annual General Meeting till the conclusion of 33<sup>rd</sup> Annual General Meeting of the Company to be held in the year 2021 to fill casual vacancy caused by resignation of M/s S.R. Batliboi & Co. LLP, Chartered Accountants in compliance with the provisions of Section139 of the Act read with the Companies (Audit and Auditors) Rules, 2014.
- 14. The Company was not required to obtain any approval of Central Government, Regional Director or such other Authorities prescribed under the various provisions of the Companies Act, 2013 during the financial year.
- 15. The Company has not accepted or renewed any deposits falling within the purview of Sections 73 and 76 of the Act read with the Companies (Acceptance of Deposits) Rules, 2014 during the financial year.



Company Secretaries

9, Roland Complex
Upper Floor, 37/17
Westcott Building,
The Mall,
Kanpur-208001
Telefax:0512-2315123
Cell - 9415042137
E-mail:sk gupta1@rediffmail.com

- 16. The amount borrowed by the Company from Directors, Public Financial Institutions, Banks and others during the Financial year is within the borrowing limits of the Company as approved by the special resolution passed by the Members under Section 180(1)(c) of the Act at the Annual General Meeting held on 30<sup>th</sup> September, 2016. There were creation, modification and satisfaction of charges during the financial year and the particulars of creation, modification and satisfaction of charges were filed in compliance with the provisions of the Act.
- 17. The loans and advances given and the guarantees and securities provided and the investments made in the securities of other Body Corporates are in compliance with the provisions of Section 186 of the Companies Act, 2013.
- The Company has not altered its Memorandum of Association and Articles of Association during the year under review.

For S.K.Gupta & Co. Company Secretaries

Place: Kanpur

Date: 23<sup>rd</sup> November, 2021

(S.K.GUPTA) Managing Partner F.C.S - 2589

C.P.No.-1920 UDIN: F002589C001510370

KANPIN

Company Secretaries

9, Roland Complex
Upper Floor, 37/17
Westcott Building,
The Mall,
Kanpur-208001
Telefax:0512-2315123
Cell - 9415042137
E-mail:sk gupta1@rediffmail.com

#### ANNEXURE 'A'

#### Registers as maintained by the Company

- Register of Members u/s 88 of the Companies Act, 2013 read with Rule 3 of the Companies (Management and Administration) Rules, 2014.
- Register of Debentureholders u/s 88 of the Companies Act, 2013 read with Rule 4 of the Companies (Management and Administration) Rules, 2014.
- Register of Directors and Key Managerial Personnel and their Shareholding u/s 170 of the Companies Act, 2013 read with Rule 17 of the Companies (Appointment and Qualification of Directors) Rules, 2014.
- Register of Contracts or Arrangements in which Directors are interested u/s 189 of the Companies Act, 2013 read with Rule 16 of the Companies (Meetings of Board and its Powers) Rules, 2014.
- Register of loans, guarantee, security and acquisition made by the company maintained u/s 186 of the Companies Act, 2013 read with Rule 12(1) of the Companies (Meetings of Board and its Powers) Rules, 2014.
- Register of Investments not held in its own name by the Company u/s 187(3) of the Companies Act, 2013 read with Rule 14 of the Companies (Meetings of Board and its Powers) Rules, 2014.
- Minutes of the proceedings of the General Meetings, Board Meetings and Committee Meetings u/s 118 of the Companies Act, 2013 read with Rule 25 of the Companies (Management and Administration) Rules, 2014.
- Register of Charges u/s 85 of the Companies Act, 2013 read with Rule 10 of the Companies (Registration of Charges) Rules, 2014.
- 9. Attendance Register for the Meetings of the Board of Directors and Committees thereof.
- 10. Register of Share Application and Allotment.
- Register of Share Transfers.
- 12. Attendance Register for the Meetings of the Shareholders.



Company Secretaries

9, Roland Complex
Upper Floor, 37/17
Westcott Building,
The Mall,
Kanpur-208001
Telefax:0512-2315123
Cell - 9415042137
E-mail:sk\_gupta1@rediffmail.com

#### ANNEXURE 'B'

## Forms and Returns filed by the Company during the financial year ended 31st March, 2021

With Registrar of Companies, Uttar Pradesh

| SI.<br>No. | Forms  | Purpose  | Date of<br>Actual<br>filing | Whether<br>filed in<br>time or<br>not<br>Yes/ No |
|------------|--|--|-----------------------------|--|
| 1.         | Form No. CHG -1 [Creation of Charge - Charge ID-100356166]   | U/s 77 & 79 of the<br>Companies Act, 2013<br>read with Rule 3(1) of<br>the Companies<br>(Registration of<br>Charges) Rules, 2014<br>dated 28.07.2020 | 10.08.2020                  | Yes  |
| 2.         | Form No. MSME FORM -  [Furnishing of half yearly return in respect of outstanding dues to Micro or Small Enterprises Supplier, commencing from 01.10.2019 to 31.03.2020] | and 3 dated 22<br>January,<br>2019 issued under<br>Section 405 of the  | 24.08.2020                  | No   |



9, Roland Complex Upper Floor, 37/17 Westcott Building, The Mall, Kanpur-208001 Telefax:0512-2315123 9415042137 Cell -E-mail:sk\_guptal@rediffmail.com

|    |   |   | 2 2         |     |
|----|---|---|-------------|-----|
| 3. | Form No. PAS-6 [Reconciliation of Share Capital Audit Report for the half year ended 30.09.2019]  |   | 11.09.2020  | Yes |
| 4. | Form No. PAS-6 [Reconciliation of Share Capital Audit Report for the half year ended 31.03.2020]  |   | 11.09.2020  | Yes |
| 5. | Form No. DPT-3  [Particulars of transactions by Company not considered as deposit as per Rule 2(1)(c) of the Companies  (Acceptance of Deposit) | Pursuant to Rule 16 of<br>the Companies<br>(Acceptance of<br>Deposits) Rules, 2014<br>dated 31.03.2020. | 11.09.2020* | Yes |



9, Roland Complex Upper Floor, 37/17 Westcott Building, The Mall, Kanpur-208001 Telefax :0512-2315123 Cell -9415042137 E-mail:sk\_guptal@rediffmail.com

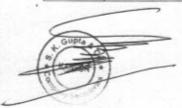
|    | Rules, 2014]  |  |             |     |
|----|---|--|-------------|-----|
| 6. | Form No. MGT-14<br>[Registration of Board<br>Resolution-  | U/s 179(3) of the Companies Act, 2013 dated 26.05.2020.                                      | 26.09.2020* | Yes |
|    | To avail Covid - 19 emergency credit line facilities upto 16 crores sanctioned by the State Bank of |  |             |     |
| 7. | India.  Form No. MGT-14  [Registration of Board   |  | 30.09.2020* | Yes |
|    | Resolution-  To avail working capital limits amounting to Rs. 500                                   | dated 24.07.2020.  |             |     |
|    | million from ICICI Bank.  | 11/2 77 9 70 of the  | 30.00.2020* | Yes |
| 8. | Form No. CHG-1 [Modification of Charge – Charge ID-100273901]                                       | U/s 77 & 79 of the Companies Act, 2013 read with Rule 3(1) of the Companies (Registration of |             | 165 |



9, Roland Complex Upper Floor, 37/17 Westcott Building, The Mall, Kanpur-208001 Telefax :0512- 2315123 Cell -9415042137

| E-mail:sk_gup | tal@rediffmail.com |  |
|---------------|--------------------|--|
|---------------|--------------------|--|

|     |                                    | Charges) Rules, 2014<br>dated 06.07.2020 |            |     |
|-----|------------------------------------|--|------------|-----|
|     |                                    |  |            |     |
| 9.  | Form No. ADT-1                     | U/s 139 (8) of the                       | 08.10.2020 | Yes |
|     | [Appointment of M/s                | Companies Act, 2013                      |            |     |
|     | Walker Chandiok &                  | read with Rule 4(2) of                   |            |     |
|     | Co.LLP, as Statutory               | the Companies (Audit                     |            |     |
|     | Auditor of the Company             | and Auditors) Rules,                     |            |     |
|     | for the period of 1 (One)          | 2014 dated                               |            |     |
|     | year from the conclusion           | 07.10.2020.                              |            |     |
|     | of 32 <sup>nd</sup> Annual General | 28                                       | 72         |     |
|     | Meeting till the conclusion        |  |            |     |
|     | of 33 <sup>rd</sup> Annual General | 7  | *          |     |
|     | Meeting of the Company             |  |            |     |
|     | to be held in the year             | 76                                       |            |     |
|     | 2021 to fill casual                | * 1 55                                   |            |     |
|     | vacancy caused due to              |  |            |     |
|     | resignation of M/s S.R.            |  |            |     |
|     | Batliboi & Co. LLP]                |  |            |     |
|     |                                    |  |            |     |
| 10. | Form No. CHG-1                     | U/s 77 & 79 of the                       | 13.10.2020 | Yes |
|     | [Modification of Charge -          | Companies Act, 2013                      |            |     |
|     | Charge ID-100356166]               | read with Rule 3(1) of                   | 2          |     |
|     |                                    | the Companies                            |            |     |
|     | 3                                  | (Registration of                         |            |     |
|     |                                    | Charges) Rules, 2014                     |            |     |



9, Roland Complex Upper Floor, 37/17 Westcott Building, The Mall, Kanpur-208001 Telefax :0512- 2315123 Cell - 9415042137 E-mail:sk\_gupta1@rediffmail.com

|     |   | dated 01.10.2020  |             |     |
|-----|---|---|-------------|-----|
| 11. | Form No. MGT-14  [Registration of Board Resolution for appointment of M/s Protiviti India Member Private Limited, as Internal Auditor of the Company for Financial Year 2020-2021]  | read with Rule 8 of the<br>Companies (Meetings<br>of Board and its<br>Powers) Rules, 2014 | 23.10.2020  | Yes |
| 12. | Form No. MGT-14  [Registration of Board Resolution for:  • Approval of Financial Statements for the Financial year ended 31.03.2020;  • To avail External Commercial Borrowings amounting to Euro 68,00,000 from Standard | U/s 179(3) the Companies Act, 2013 dated 24.06.2020.                                      | 23.10.2020* | Yes |



9, Roland Complex Upper Floor, 37/17 Westcott Building, The Mall, Kanpur-208001 Telefax :0512- 2315123 Cell - 9415042137 E-mail:sk\_gupta1@rediffmail.com

|     | Chartered Bank.   |   |             |     |
|-----|---|---|-------------|-----|
| 13. | Form No. MGT-14  [Registration of Board Resolution for appointment of M/s S.K. Gupta & Co., Company Secretaries as Secretarial Auditor of the Company for the Financial Year 2019-2020] | read with Rule 8 of the<br>Companies (Meetings<br>of Board and its<br>Powers) Rules, 2014 | 23.10.2020* | Yes |
| 14. | Form No. MSME FORM -  1 [Furnishing of half yearly return in respect of outstanding dues to Micro or Small Enterprises Supplier, commencing from 01.04.2020 to 30.09.2020]              | and 3 dated 22 January, 2019 issued under Section 405 of the Companies Act, 2013          | 30.10.2020  | Yes |
| 15. | Form No. PAS-6<br>[Reconciliation of Share<br>Capital Audit Report for<br>the half year ended<br>30.09.2020]  | Companies   | 18.11.2020  | Yes |



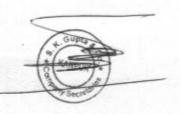
9, Roland Complex Upper Floor, 37/17 Westcott Building, The Mall, Kanpur-208001 Telefax :0512- 2315123 Cell - 9415042137

E-mail:sk\_guptal@rediffmail.com

|     |   | Rules, 2014 dated 30.09.2020.   | 13         |     |
|-----|---|---|------------|-----|
| 16. | Form No. CHG-4<br>[Satisfaction of Charge<br>Charge ID: 100288293]  | U/s 82 of the Companies Act, 2013 read with Rule 8 of the Companies (Registration of Charges) Rules, 2014 dated 10.12.2020                            | 17.12.2020 | Yes |
| 17. | Form No. CHG-1 [Modification of Charge – Charge ID-100356166]       | U/s -77 & 79 of the<br>Companies Act, 2013<br>read with Rule 3(1) of<br>the Companies<br>(Registration of<br>Charges) Rules, 2014<br>dated 04.12.2020 | 25.12.2020 | Yes |
| 18. | Form No. CHG-1<br>[Modification of Charge –<br>Charge ID-100356166] | U/s 77 & 79 of the Companies Act, 2013 read with Rule 3(1) of the Companies (Registration of Charges) Rules, 2014 dated 04.12.2020                    | 25.12.2020 | Yes |

9, Roland Complex Upper Floor, 37/17 Westcott Building, The Mall, Kanpur-208001 Telefax :0512- 2315123 Cell - 9415042137 E-mail:sk\_guptal@rediffmail.com

| 19.  | Form No. CHG-1            | U/s -77 & 79 of the     | 25.12.2020 | Yes |
|------|---------------------------|-------------------------|------------|-----|
|      | [Modification of Charge – | Companies Act, 2013     |            |     |
|      | Charge ID-100356166]      | read with Rule 3(1) of  |            |     |
|      |                           | the Companies           |            |     |
|      |                           | (Registration of        |            |     |
|      | P H                       | Charges) Rules, 2014    |            |     |
|      |                           | dated 04.12.2020        | 2          |     |
| 20.  | Form No. DIR-12           | U/s 149, 150, 152 and   | 07.01.2021 | Yes |
|      | Appointment of Shri       | 170(2) of the           |            |     |
|      | Sunil Srivastav as        | Companies Act, 2013     |            |     |
|      | Independent Director      | read with the           |            |     |
|      | of the Company for a      | Companies               |            |     |
|      | period of three years     | (Appointment and        |            |     |
|      | with effect from          | Qualification of        |            |     |
|      | 15.12.2020.               | Directors) Rules, 2014  |            |     |
|      |                           | dated 15.12.2020.       | 2          |     |
| 21.  | Form No. CHG-4            | U/s 82 of the           | 07.01.2021 | Yes |
|      | [Satisfaction of Charge   | Companies Act, 2013     |            |     |
|      | Charge ID: 100168492]     | read with Rule 8 of the |            |     |
|      |                           | Companies               |            |     |
| 4    |                           | (Registration of        |            |     |
|      |                           | Charges) Rules, 2014    |            |     |
| - 22 |                           | dated 19.12.2020        |            |     |



9, Roland Complex Upper Floor, 37/17 Westcott Building, The Mall, Kanpur-208001 Telefax :0512- 2315123 Cell - 9415042137 E-mail:sk guptal@rediffmail.com

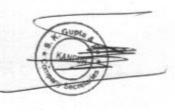
| 22. | Form No. MGT-14  | U/s 149(9) and 117 of                                   | 25.01.2021 | Yes |
|-----|--|---|------------|-----|
|     | [Registration of Special<br>Resolution passed in<br>Annual General Meeting<br>of the Company for:                      | the Companies Act,<br>2013 dated 30.12.2020             |            |     |
|     | Re-appointment of Mrs. Renuka Gulati as Independent Director for second term of 5 years w.e.f. 31st December, 2020.    |   |            |     |
| 23. | Form No. MGT-14  [Registration of Board Resolution for:  • Approval of Boards' Report for the period ended 31st March, | U/s 179(3) of the Companies Act, 2013 dated 15.12.2020. | 25.01.2021 | No  |
| 24. | 2020.<br>Form No. AOC-4 XBRL   | U/s 137 of the  | 28.01.2021 | Yes |
|     | [Filing of Standalone and Consolidated Financial Statements and other documents for F.Y. 2019-                         | read with Rule 12(2) of<br>the Companies                |            |     |



9, Roland Complex Upper Floor, 37/17 Westcott Building, The Mall, Kanpur-208001 Telefax :0512- 2315123

Cell - 9415042137 E-mail:sk\_gupta1@rediffmail.com

|     | 2020]   | and Rule 3 of the<br>Companies (Filling of<br>Documents and Forms<br>in XBRL) Rules, 2015<br>Dated 31.03.2020                      | 5          |     |
|-----|---|--|------------|-----|
| 25. | Form No. CHG-4<br>[Satisfaction of Charge<br>Charge ID: 100109064]        | U/s 82 of the Companies Act, 2013 read with Rule 8 of the Companies (Registration of Charges) Rules, 2014 dated 10.02.2021         | 17.02.2021 | Yes |
| 26. | Form No. CHG-4 [Satisfaction of Charge Charge ID: 100051618]              | U/s 82 of the Companies Act, 2013 read with Rule 8 of the Companies (Registration of Charges) Rules, 2014 dated 10.02.2021         | 17.02.2021 | Yes |
| 27. | Form No. MGT-7<br>[Annual Return for the<br>Financial Year 2019-<br>2020] | U/s. 92 of the Companies Act, 2013 read with Rule 11 of the Companies (Management and Administration) Rules, 2014 dated 31.03.2020 | 28.02.2021 | Yes |



Company Secretaries

9, Roland Complex
Upper Floor, 37/17
Westcott Building,
The Mall,
Kanpur-208001
Telefax:0512-2315123
Cell - 9415042137
E-mail:sk gupta1@rediffmail.com

| 28. | Form No. ADT-1                     | U/s 139 (1) of the      | 03.03.2021 | No  |
|-----|------------------------------------|-------------------------|------------|-----|
|     | [Appointment of M/s                | Companies Act, 2013     |            |     |
|     | Walker Chandiok &                  | read with Rule 4(2) of  |            |     |
|     | Co.LLP, as Statutory               | the Companies (Audit    |            |     |
|     | Auditor of the Company             | and Auditors) Rules,    |            |     |
|     | for the period of 1 (One)          | 2014 dated              |            |     |
|     | year from the conclusion           | 30.12.2020.             |            |     |
|     | of 32 <sup>nd</sup> Annual General |                         | 28         |     |
|     | Meeting till the conclusion        | 12                      |            |     |
|     | of 33 <sup>rd</sup> Annual General |                         |            |     |
|     | Meeting of the Company             |                         |            |     |
|     | to be held in the year             |                         |            |     |
|     | 2021                               |                         |            |     |
| 29. | Form No. CHG-4                     | U/s 82 of the           | 10.03.2021 | Yes |
|     | [Satisfaction of Charge            | Companies Act, 2013     |            |     |
|     | Charge ID: 100296450]              | read with Rule 8 of the |            |     |
|     |                                    | Companies               |            |     |
|     |                                    | (Registration of        |            |     |
|     |                                    | Charges) Rules, 2014    |            |     |
|     |                                    | dated 26.02.2021        |            |     |

\*[E-Form No. DPT-3 dated 31<sup>st</sup> March, 2020 was filed on 11<sup>th</sup> September, 2020 and Form MGT-14 dated 26<sup>th</sup> May, 2020, 24<sup>th</sup> July, 2020, 24<sup>th</sup> June, 2020 and 12<sup>th</sup> March, 2020 were filed on 26<sup>th</sup> September, 2020, 30<sup>th</sup> September, 2020, 23<sup>rd</sup> March, 2020 and 23<sup>rd</sup> March, 2020 respectively pursuant to the Scheme for relaxation on account of the pandemic caused by the COVID-19 notified vide General Circular Nos. 11/2020, 12/2020 and 30/2020 dated 24<sup>th</sup> March, 2020, 30<sup>th</sup> March, 2020 and 28<sup>th</sup> September, 2020 respectively issued by the Ministry of Corporate Affairs, New Delhi]



Company Secretaries

9, Roland Complex Upper Floor, 37/17 Westcott Building, The Mall, Kanpur-208001 Telefax:0512-2315123 Cell -9415042137 E-mail:sk\_guptal@rediffmail.com

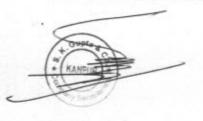
\*\*[E-Form No. CHG-1 dated 6th July,2020 was filed on 30th September, 2020 pursuant to Scheme for relaxation on account of the pandemic caused by the COVID-19 notified vide General Circular No. 23/2020 dated 17th June, 2020 issued by the Ministry of Corporate Affairs, New Delhi]

### With Regional Director

NIL

### With Central Government or other Authorities

| SI.<br>No. | Forms  | Purpose  | Date of<br>Actual filing | Whether<br>filed in<br>time or<br>not<br>Yes/ No |
|------------|--|--|--------------------------|--|
| 1.         | Form No. CRA-2 [Intimation for appointment of M/s Jitendra, Navneet & Co. as Cost Auditor of the Company for the Financial Year 2020-2021] | Rule 6 of the Companies<br>(Cost Records and Audit)<br>Rules, 2014 dated   | 19.09.2020*              | Yes  |
| 2.         | Form No. CRA-4<br>[Filing of Cost Audit<br>Report for Financial<br>Year 2019-2020]   | U/s 148(6) of the<br>Companies Act, 2013 and<br>Rule 6 of the Companies<br>(Cost Records and Audit)<br>Rules, 2014 dated | 05.12.2020               | Yes  |



Company Secretaries

9, Roland Complex Upper Floor, 37/17 Westcott Building, The Mall, Kanpur-208001 Telefax:0512-2315123

Cell - 9415042137

E-mail:sk gupta1@rediffmail.com

| 120 | 12.11.2020 |  |
|-----|------------|--|
|     |            |  |

\*[E-Form No. CRA-2 dated 24<sup>th</sup> July,2020 was filed on 19<sup>th</sup> September, 2020 pursuant to Scheme for relaxation on account of the pandemic caused by the COVID-19 notified vide General Circular Nos. 11/2020, 12/2020 and 30/2020 dated 24<sup>th</sup> March, 2020 and 30<sup>th</sup> March, 2020 issued by the Ministry of Corporate Affairs, New Delhi]

For S.K.Gupta & Co. Company Secretaries

(S.K.GUPFA) Managing Partner F.C.S - 2589 C.P.No.-1920

UDIN: F002589C001510370

Place: Kanpur

Date: 23rd November, 2021



## **RSPL LIMITED**

#### Annexure to MGT 7 (Annual Return)

### LIST OF SHAREHOLDERS AS ON 31st MARCH 2021

Authorized Capital: Rs. 45,00,00,000/-Paid-Up Capital: Rs. 44,03,25,000/-

Type of Share: Equity Amount per Share: Rs. 10/-

| Sr. | DP ID    | Client ID | Name of                             | Father's /                              | Address  | No. of     | % of Total |
|-----|----------|-----------|-------------------------------------|---|--|------------|------------|
| No. |          |           | Shareholders                        | Husband Name                            |  | Shares     | Shares     |
| 1   | IN301330 | 22240482  | Shri Murlidhar<br>Gyan Chandani     | S/o. Late Dayal<br>Das                  | R/o. 7/189, Swaroop<br>Nagar,                    | 11,609,999 | 26.37      |
|     | į.       |           |                                     |   | KANPUR- 208002                                   |            |            |
| 2   | IN301330 | 22237487  | Shri Bimal<br>Kumar<br>Gyanchandani | S/o. Late Dayal<br>Das                  | R/o. 7/189, Swaroop<br>Nagar,<br>KANPUR – 208002 | 11,008,000 | 25.00      |
| 3   | IN301330 | 22213007  | Shri Manoj<br>Kumar                 | S/o. Shri<br>Murlidhar Gyan<br>Chandani | R/o. 7/189, Swaroop<br>Nagar,<br>KANPUR – 208002 | 6,605,000  | 15.00      |
| 4   | IN301330 | 22212990  | Shri Rahul<br>Gyanchandani          | S/o. Shri<br>Murlidhar Gyan<br>Chandani | R/o. 7/189, Swaroop<br>Nagar,<br>KANPUR – 208002 | 6,605,000  | 15.00      |
| 5   | IN301330 | 22213015  | Shri Rohit<br>Gyanchandani          | S/o Shri Bimal<br>Kumar<br>Gyanchadani  | R/o. 124, State Bank<br>Colony, Delhi-<br>110033 | 6,605,000  | 15.00      |
| 6   | IN301330 | 22240499  | Smt Kamla Devi                      | W/o Shri<br>Murlidhar Gyan<br>Chandani  | R/o. 7/189, Swaroop<br>Nagar,<br>KANPUR – 208002 | 1,318,500  | 2.99       |
| 7   | IN301330 | 22237495  | Smt Rajani<br>Gyanchandani          | W/o Shri Manoj<br>Kumar                 | R/o. 7/189, Swaroop<br>Nagar,<br>KANPUR – 208002 | 281,000    | 0.64       |
| 8   | IN301330 | 40375917  | Shri Parth<br>Gyanchandani          | S/o Shri Manoj<br>Kumar                 | R/o. 7/189, Swaroop<br>Nagar,<br>KANPUR – 208002 | 1          | 0.00       |

TOTAL 44,032,500 100

For and on behalf of the Board of Directors

S.K. Bajpai

**Company Secretary** 

F3753

Regd. Office: 119-121 (Part), Block P & T, Fazal Ganj, Kalpi Road, Kanpur - 208012 (U.P.) Phone: 0512-2221201 to 205 • Fax No.: 0512-2221229-30 • Email: info@gharidetergent.com